



# Ada County Association of REALTORS® 2009 HONOR SOCIETY APPLICATION

A minimum of 100 POINTS is required to qualify for the ACAR HONOR SOCIETY. Applicant must be a primary member of ACAR in good standing for the year 2009; secondary members are not eligible. The HONOR SOCIETY application has four categories. Mark all areas that apply, total each category and the grand total.

**APPLICANT:** \_\_\_\_\_ **OFFICE:** \_\_\_\_\_ **MLS #** \_\_\_\_\_  
(Clearly print your name as you would like it to appear on plaque and for publication)

## I. DESIGNATIONS -

Designated Broker = 25 points

*Each designation below is worth 10 points. Mark all that apply:*

- |   |                              |                               |                                |  |                                    |
|---|------------------------------|-------------------------------|--------------------------------|--|------------------------------------|
| <input type="checkbox"/> Associate Broker | <input type="checkbox"/> CRB | <input type="checkbox"/> GRI  | <input type="checkbox"/> SIOR  | <input type="checkbox"/> ABR                   | <input type="checkbox"/> EcoBroker |
| <input type="checkbox"/> CRP              | <input type="checkbox"/> LTG | <input type="checkbox"/> CSP  | <input type="checkbox"/> CCIM  | <input type="checkbox"/> CRS                   | <input type="checkbox"/> GREEN     |
| <input type="checkbox"/> MAI              | <input type="checkbox"/> CPM | <input type="checkbox"/> DREI | <input type="checkbox"/> SCRIP | <input type="checkbox"/> COE - Lifetime Member |                                    |

**TOTAL CATEGORY I:** \_\_\_\_\_

## II. 2009 COMMUNITY SERVICE -

List all community organizations, events, and/or accomplishments in 2009. Award 5 points if you are an Active Member, 15 points if you are Chairperson, 20 points if you are an Officer. *Attach additional page if needed.*

**TOTAL CATEGORY II:** \_\_\_\_\_

## III. 2009 LEADERSHIP/BUSINESS DEVELOPMENT -

### ACAR PARTICIPATION

- President 30 pts
- President Elect 20 pts
- Vice-President 20 pts
- Past President 15 pts
- Executive Committee 10 pts
- Director 20 pts
- Chairperson 15 pts
- Committee Member 10 pts

### IAR PARTICIPATION

- President 40 pts
- President Elect 30 pts
- Vice-President 30 pts
- Past President 25 pts
- Executive Committee 20 pts
- State Director 25 pts
- State Chairperson 20 pts
- Committee Member 15 pts

### RPAC DONATIONS

- \$ 49+ donation 5 pts
- \$ 99+ donation 10 pts
- \$200+ donation 15 pts
- \$500+ donation 20 pts
- \$1,000+ donation 25 pts
- \$2,500+ donation 30 pts
- \$5,000+ donation 35 pts

*NOTE: If you served on more than one committee as a member or chairperson in 2009, count each committee.*

### OTHER PARTICIPATION

- |   |   |
|---|---|
| <input type="checkbox"/> Speaker/Instructor 10 pts    | <input type="checkbox"/> Women's Council of REALTORS® 10 pts                    |
| <input type="checkbox"/> NAR Director/Delegate 35 pts | <input type="checkbox"/> NAR Committee Chairperson 30 pts                       |
| <input type="checkbox"/> NAR Committee Member 25 pts  | <input type="checkbox"/> # of Years Membership in ACAR (1 point per year) _____ |

**TOTAL CATEGORY III:** \_\_\_\_\_

## IV. EDUCATION/PROGRAMS/REAL ESTATE COURSES ATTENDED IN 2009-

- |  |   |
|--|---|
| <input type="checkbox"/> CCIM Class 5 pts            | <input type="checkbox"/> IAR Convention 10 pts                |
| <input type="checkbox"/> CRS Class 5 pts             | <input type="checkbox"/> Professional Standards Seminar 5 pts |
| <input type="checkbox"/> GRI Class 5 pts             | <input type="checkbox"/> NAR Convention 10 pts                |
| <input type="checkbox"/> CRS Sel-A-Bration 10 pts    | <input type="checkbox"/> EcoBroker/GREEN 5 pts                |
| <input type="checkbox"/> PMN (Women's Council) 5 pts |   |
| <input type="checkbox"/> Other _____ 5 pts           |   |

**TOTAL CATEGORY IV:** \_\_\_\_\_

## LIFETIME HONOR SOCIETY AWARD -

\_\_\_\_\_ I have previously qualified as a Lifetime Honor Society Member (*More than 10 years*)

\_\_\_\_\_ 2009 is the first year I qualify as a Lifetime Honor Society Member (*10<sup>th</sup> year Honor Society recipient*)

**GRAND TOTAL:** \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_ **Contact Phone:** \_\_\_\_\_

*Submit Honor Society Application to your broker by Friday, January 29<sup>th</sup>, 2010.  
Your broker will submit to ACAR by Wednesday, February 3<sup>rd</sup>, 2010.*

Submitting w/COE application, no additional fee required **AMT DUE: \$0**

Submitting w/o COE application, \$50 fee required for processing **AMT DUE: \$50**