



## 2010 DARLENE MANNING HUMANITARIAN AWARD NOMINATION FORM

**Nominee:** \_\_\_\_\_ **Contact Number:** \_\_\_\_\_

**Office:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street City Zip Code

**Nominated by:** \_\_\_\_\_ **Contact Number:** \_\_\_\_\_

**Office:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street City Zip Code

**Signature** \_\_\_\_\_

### NOMINATION GUIDELINES

#### **PURPOSE:**

1. To recognize one member of the Ada County Association of REALTORS® for outstanding contributions to his/her local community.
2. To demonstrate to the general public the personal and professional accomplishments by REALTORS®.

#### **NOMINATION AND SELECTION PROCESS:**

1. Nominations may be submitted by individual REALTOR® members, affiliate members, firms, broker/managers, or association leadership, and does not exclude the member's own office. Multiple nominations will be considered as one submission.
2. The nominee must be a recognized leader currently involved in local community outreach endeavors.
3. The nominee must be an ACAR member for the year 2009, in good standing at the time of the nomination. Nominee must also remain a member in good standing to receive recognition at the time the Darlene Manning Humanitarian award is presented at the 2010 Circle of Excellence Banquet.
4. The deadline for submitting nominations to ACAR is Wednesday, January 20<sup>th</sup>, 2010. Late nominations will not be accepted.
5. The selection committee consists of recent ACAR ROTY's, with the immediate past ROTY serving as chair. From the submitted applications the committee will select the Darlene Manning Humanitarian Award recipient. Recipient will be announced at the Circle of Excellence Banquet on Friday, February 26, 2010.

Please attach description and/or documentation for each of the following categories:

**I. BUSINESS AND EDUCATIONAL ACCOMPLISHMENTS**

Business history of the candidate since entering the real estate business, including designations earned. Describe the candidates standing in the community as a REALTOR® and list specific contributions to the community through real estate. You may include business reputation with other REALTORS®, imaginative and creative marketing concepts, and clientele testimonials.

**II. LOCAL/STATE and/or NATIONAL ASSOCIATION ACTIVITIES**

List in chronological order beginning with the most recent, limiting to the past 5 years only: Committee/task force participation, elected office positions, special assignments, special events, special achievements or recognition. Include attendance and participation at state and national meetings and conventions.

**III. COMMUNITY INVOLVEMENT**

Participation in and/or any offices held with local, state, and/or national civic and service organizations during the previous 10 years, listing specific activities or accomplishments within each organization. The primary focus is community outreach accomplishments, but may also include political appointments, election to public office or commissions, involvement in community projects that enhance economic development and awareness of area.

**IV. PERSONAL NARRATIVE**

Please provide a brief, personal narrative stating your reasons for nominating this candidate.

Include a current photograph of your candidate with the completed nomination form and requested documentation and submit to:

**DARLENE MANNING HUMANITARIAN AWARD NOMINATION**

**Attn: Judy McLaughlin**

**Ada County Association of REALTORS®**

**9550 W. Bethel Court**

**Boise, ID 83709**

*Deadline for submitting nomination form, photo and requested documentation:*

***Wednesday, January 20<sup>th</sup>, 2010***

*Late nominations will not be accepted*